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| Date of Application: |       |
| Court: |       |
| Court Case Number: |       |
| Application Type: |       |
| Hearing Type: |       |
| Hearing Date: |       |

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| Social Worker: |       |
| Date Report Completed: |       |
| Filing Date: |       |
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| 1. FAMILY PROFILE  |

**1.1. Child/ren subject of the application and non-subject children where vulnerable**

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| --- | --- | --- | --- | --- |
| Name of child | Gender | Date of birth | Age | Ethnicity |
|       |       |       |       |       |
|       |       |       |       |       |

**1.2. Adult parties to the proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of party  | Gender | Relationship to child/ren | Date of birth | Ethnicity |
|       |       |       |       |       |
|       |       |       |       |       |

**NB. Insert genogram of it would assist understanding of issues in the case**

**1. 3. Key agency involvement**

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| Key agencies involved | *(Give* ***brief*** *details of their involvement plus any outcomes)* |
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| 2. SUMMARY OF APPLICATION AND THE MAIN ISSUES |
| *Using numbered paragraphs-* * *Start with child – name, age, and current arrangements: who they live with and when they spend time with a non-resident parent*
* *Summarise in clear, straight forward language the key issues in the family*
* *State the application(s) before the court and what the court has asked you to do*
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| 3. ENQUIRIES UNDERTAKEN FOR THIS REPORT  |
| *Using numbered paragraphs-* * *List all the documents you have read in preparation for writing the report*
* *List the meetings, appointments and phone conversations you have had with the child/ren, parents, family members and professionals.*
* *Refer to police and local authority checks undertaken.*
* *Provide a summary of key and relevant information arising from interviews with parties and professionals. Use quotation marks if using child or parent’s own words. (Analysis arising from any meetings with the child and family should be contained in sections five and six below)*
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| **4. THE RELEVANT CHRONOLOGY** |
| **Date** | **Incident or sequence of incidents relevant to the child’s protection and/or welfare** | **Significance** | **Source (Agreed or Disputed)** |
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| **5. CHILD IMPACT ANALYSIS**  |
| * *In considering the impact upon the child you will need to reference relevant welfare considerations that relate to the child including:*
* *The wishes and feelings of the child concerned, including the weight to be attributed to them in the context of the issues in the case*
* *The child’s particular physical, emotional and educational needs*
* *The likely effect on the child if circumstances changed as a result of the court’s decision*
* *The child’s age, background and any other characteristics which will be relevant to the court’s decision*
* *Any harm the child has suffered or may be at risk of suffering*
* *Using numbered paragraphs and with specific reference to each child provide analysis of the* ***impact*** *for the child of :*
* *any evidence-based risk and strengths identified in the case*
* *their exposure to the current level of dispute between the parents, and their resilience and vulnerability*
* *the nature and quality of the child’s relationships*
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| **6. Professional Judgement** |
| * *Using numbered paragraphs provide an evaluation of the evidence regarding:*
* *The capability of child/ren’s parents/carers in understanding and meeting child/ren’s needs*
* *Your opinion as to how the child’s safety and well-being can best be promoted.*
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| **7. RECOMMENDATIONS**  |
| * *Using numbered paragraphs and without repeating analysis elsewhere provide short clear recommendations as to the future arrangements for the child/ren*
* *Include any identified need for post proceedings support, and any agreed future actions by one or both parents*
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In compiling this report, I have had regard in particular to the welfare checklist as required by Rule 16.20/16.33 Family Procedure Rules 2010 and I have applied a welfare checklist analysis to the facts of the case throughout.

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| Signed: |  |
| Name: |       |
| Role: |       |
| Date: |       |