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| --- | --- |
| |  | | --- | | **CHILD/YOUNG PERSON'S DETAIL** | |
|  |
| |  |  |  | | --- | --- | --- | | **Name** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Alias** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Known as** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Date of Birth** | |  | | --- | | Click or tap to enter a date. | | |
| |  |  |  | | --- | --- | --- | | **Age** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Gender** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Address** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Ethnicity** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Language / Interpreter** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **EH** | **CIN** | **CP** | **LAC** | **If LAC – Legal Status** | Click or tap here to enter text. |   **Case status** |
| |  | | --- | | Click or tap here to enter text. |   **Name of Educational Placement**   |  |  | | --- | --- | | **Date of Meeting** | Click or tap to enter a date. | |
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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Attendees** | |  |  |  |  | | --- | --- | --- | --- | | **Name** | **Relationship to Young Person** | **Agency/Role** | **Contact Details**  **Email/phone number** | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | |
| |  |  |  | | --- | --- | --- | | **Apologies** | |  | | --- | | Click or tap here to enter text. | | |
| |  |  | | --- | --- | |  |  | |
| Any exploitation  Prevent  Trafficking  Modern Slavery  County Lines  CSE |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **Current Risk Level** *(please tick level agreed at assessment /last review))* | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Emerging/Reducing** |  | **Moderate** |  | **Significant** |  | | |
| |  | | --- | | **Notes of the discussion** | | |  | | --- | | Click or tap here to enter text. | | |
| |  | | --- | | **Locations and Networks identified (since the initial Risk Assessment)** | | |  | | --- | | Click or tap here to enter text. | | |
| |  | | --- | | **Record of child's views and parents' / carers' views of risk** | | |  | | --- | | Click or tap here to enter text. | | |
| |  | | --- | |  | | **Risk Reduction Plan**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **What Are We Worried About?**  **Scale:**  0 – Low/No Risk  10 – High/Unmanageable risk | **What’s Working Well?**  **Scale:**  0 – Not working at all  10 – Working excellently | **What Needs To Happen To Keep Child/Young Person Safer?**  **Consider:**  Prevent  Protect  Pursue/Prosecute | **Who is responsible?** | **By When?**  *Avoid using ‘ongoing’* | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap to enter a date. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap to enter a date. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap to enter a date. | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap to enter a date. |   **Please indicate which is the most appropriate Multi-Agency Child Exploitation Assessment/Review conclusion:**  **The child/young person is considered to be vulnerable to exploitation  Sexual  Criminal  Both**  **The child/young person being exploited is believed to be involved in  Sexual  Criminal  Both**  **Recruiting and or exploiting other children/young people**  **Since the last review, this review shows that the risk to the child/young person has:** | | |  |  |  |  | | --- | --- | --- | --- | | **Increased** | | **Stayed the same** | **Decreased** | | *(Please state rationale for this judgement)* | | *(Please state rationale for this judgement)* | *(Please state rationale for this judgement)* | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | | **All previous Reviews** | | | | | **Date:** | **Increased** | **Stayed the same** | **Decreased** | | Click or tap to enter a date. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap to enter a date. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap to enter a date. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap to enter a date. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap to enter a date. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |   **Date of next Risk Assessment/Review (at least 6 weekly for significant risk/12 weekly for moderate) or provide rationale of why further assessment/review is not required**   |  | | --- | | Click or tap here to enter text. | | |

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| --- | --- |
| **MACE Meeting Chair:** | Click or tap here to enter text. |
| **Team/Organisation:** | Click or tap here to enter text. |
| **Date:** | Click or tap to enter a date. |