|  |  |
| --- | --- |
| Court: |       |
| Court Case Number: |       |
| Date of Application: |       |
| Application Type: |       |
| Hearing Type: |       |
| Hearing Date: |       |

|  |  |
| --- | --- |
| Social Worker: |       |
| Date Report Completed: |       |
| Filing Date: |       |

|  |
| --- |
| 1. FAMILY PROFILE  |

**1.1. Child/ren subject of the application and any non-subject children**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of child | Gender | Date of birth | Age | Ethnicity |
|       |       |       |       |       |
|       |       |       |       |       |

**1.2. Adult parties to the proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of party  | Gender | Relationship to child/ren | Date of birth | Ethnicity |
|       |       |       |       |       |
|       |       |       |       |       |

*NB. Insert genogram if it would assist understanding of issues in the case*

**1. 3. Key agency involvement**

|  |  |
| --- | --- |
| Key agencies involved | *(Give brief details of their involvement plus any outcomes)* |
|       |       |
|  |  |

|  |
| --- |
| 2. SUMMARY OF APPLICATION AND THE MAIN ISSUES |
| *Give a very brief, clear summary of the application before the court and what the court asked us to consider specifically.* *Briefly set out who the children currently live with and what are the current arrangements for contact.* *Are there any orders in place at the moment?**Briefly set out what is each person seeking for themselves and proposing for the other party* ***DO NOT*** *explain their rationale or make any comment here about anyone’s view on whether the proposal will work* |

|  |
| --- |
| 3. ENQUIRIES UNDERTAKEN FOR THIS REPORT (including summary of key findings)  |
| * *Identify what statements and/or other documents/assessments you have read.*
* *Persons spoken to by you in the course of investigation with dates: who, when, where, including missed appointments and reasons given*
* *What assessment tools did you use?*
 |

|  |
| --- |
| **4. THE RELEVANT CHRONOLOGY** |
| **Date** | **Key incidents relevant to the child’s protection and/or welfare** | **Significance (Agreed or Disputed)** | **Source**  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **5. CHILD IMPACT ANALYSIS** **(make specific reference to each child)*** Include input of any risks such as domestic abuse or the risk of emotional harm
* Include the welfare checklist
 |
| *Dealing with each child in turn, using their name as a sub-heading set out your assessment of each child’s particular needs (identifying what assessment processes have been used and how these have helped to identify these needs) and using the welfare checklist* |

|  |
| --- |
| **6. ANALYSIS OF PARENTING CAPACITY** |
| * *Address the concerns parents alleging against each other/ have been identified from other sources*
* *What strengths and weaknesses does each parent have in your professional opinion?*
* *Can any measures be realistically put in to address any risks identified?*
 |

|  |
| --- |
| **7. EVALUATION OF THE EVIDENCE** |
|  |

|  |
| --- |
| **8. STATEMENT OF PROCEEDURAL FAIRNESS** |
| *Explain how the Local Authority has been clear in its communications and disclosure/s of its concerns* |

|  |
| --- |
| **9. RECOMMENDATIONS** * Include agreed future actions by one or both parents
* Include any needs for post proceedings support
 |
| * *Include consideration of the range of powers available to the court and the no order principle*
* *What is each child’s best interests, and why, in the short term*
* *How can the situation be moved forward into the long term*
* *who can support the parties?*
* *Will the LA continue to be involved?* ***Do not recommend contact is supervised by the LA***
* *What in your professional opinion would be the best order for the court to make and why.*
 |

|  |  |
| --- | --- |
|  | In compiling this report, I have had regard in particular to the welfare checklist as required by Rule 16.20/16.33 Family Procedure Rules 2010 and I have applied a welfare checklist analysis to the facts of the case throughout. |
| Signed: |  |
| Name: |       |
| Date: |       |