**The Avenue Centre for Education Outcomes**

Summer 2022 results/attainment.

|  |  |  |  |
| --- | --- | --- | --- |
| GCSE – Maths and English | | | |
| **Grades** | **Maths** | **English** | **English and Maths** |
| **22-23** | **22-23** | **22-23** |
| **1-9** | 21 | 21 | 21 |
| **4-9** | 3 | 2 | 2 |
| **x/u** | 6 | 6 | 6 |
| **Students**  **entered** | 27 | 27 | n/a |

|  |  |  |  |
| --- | --- | --- | --- |
| Functional Skills – Maths and English | | | |
| **Grades** | **Maths** | **English** | **Maths and English** |
| **22-23** | **22-23** | **22-23** |
| Level1 | 6 | 10 | 3 |
| Level 2 | 5 | 3 | 1 |
| **Registered**  **students** | 36 | 40 | n/a |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GCSE results** | | | | | |
| **Subject** | **Grades** | **22-23** | **Subject** | **Grades** | **22-23** |
| **Maths** | **1** | 7 | **Biology** | **1** | 6 |
| **2** | 9 | **2** |  |
| **3** | 2 | **3** |  |
| **4** | 3 | **4** |  |
| **5** |  | **5** |  |
| **6** |  | **6** |  |
| **Student entered** |  | 26 | **Student entered** |  | 13 |
| **English** | **1** | 5 | **Art** | **1** |  |
| **2** | 6 | **2** |  |
| **3** | 7 | **3** | 2 |
| **4** | 1 | **4** | 2 |
| **5** | 1 | **5** | 1 |
| **6** |  | **6** |  |
| **Student entered** |  | 25 | **Student entered** |  | 5 |
| **Combine Science** | **1** |  | **History** | **1** | 2 |
| **2** |  | **2** |  |
| **3** |  | **3** |  |
| **4** |  | **4** |  |
| **5** | 5-5 | **5** |  |
| **6** |  | **6** |  |
| **Student entered** |  | **1** | **Student entered** |  | 2 |

|  |  |  |  |
| --- | --- | --- | --- |
| Food BTEC | | Entry Science BTEC | |
| **Grades** | **22-23** | **Grades** | **22-23** |
| Level 1 | 16 | E1 | 6 |
| Level 2 | 4 | E2 | n/a |
|  |  | E3 | n/a |
| Student entered | 30 | Students entered | 14 |
|  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NCFE | | | London College of Music | |
| Grades | Occupational Studies | Health and Social Care |
|  | 22-23 | 22-23 |  | 22-23 |
| **Certificate** | 3 | n/a | G1 |  |
| **Award** | 8 | n/a | G2 | 2 |
| **Diploma** |  | 3 | G3 |  |
| **Students entered** | 16 | 3 |  | 2 |